

Cook County Assessor's Office 118 N. Clark Street - 3rd Floor Chicago, Illinois 60602

## Fritz Kaegi Cook County Assessor

|           |               | •               |           |               |
|-----------|---------------|-----------------|-----------|---------------|
| 2019 Real | <b>Estate</b> | <b>Assessed</b> | Valuation | <b>Appeal</b> |

| COOK COUNTY ASSESSOR APPEAL NUMBER | CONDO - COOP |  |
|------------------------------------|--------------|--|
|                                    | C            |  |

|          | Office Hours: 8:30 A.M 5:00 P.M. <b>2019 Real Estate Assessed Valuation Appeal</b>   | RECEIVED AND CHECKED BY:  | •   |
|----------|--|---|---|
|          | LEASE COMPLETE ALL PARTS OF THE APPEAL FORM. TYPE OR PRINT ALL INFORMATION. COMPLY WITH ASSESSORS OFFICE RULES AND  EGULATIONS IN FILLING OUT AND FILING THIS FORM. IF AIR RIGHTS PROPERTY, SUBMIT PLAT OF SURVEY.  List in ascending order all Permanent Inc.  associated with the subject prop |   |   |
|          | IDENTIFICATION AND STATUS OF OWNER / TAXPAYER  | SUBJECT PROPERTY PERMANENT INDEX NUMBER(S)                            | CERTIFICATE OF ERROR YEAR(S) 2018 2017 2016 |
|          | Name of Taxpayer / Owner   | 1   | 2010   2011   2010                          |
| 1        | Address Email  | 2   |   |
|          | City State Zip Code Phone  | 3   |   |
|          |  | 4   |   |
|          | Owner Former Owner Liable for Tax Tenant Liable for Tax Executor Beneficiary of Trust  | 5   |   |
|          | Select one: Other (Explain)  | 6   |   |
|          |  | 7 8   |   |
|          | NATURE OF APPEAL - LOCATION AND IDENTIFICATION OF REAL ESTATE  | 9   |   |
|          |  | 10  |   |
|          | Appeal Type Current Year Appeal Only Current Year & C of E C of E Only Taxable Exempt  | 11  |   |
|          |  | 12  |   |
|          | Location of Subject Street Address Property: City Township   | 13  |   |
| 0        | Property: City Township  | 14  |   |
| 2        | Lie to the Outries Condensation  | 15  |   |
|          | How is the Subject Condominium Property used? Cooperative Other (Explain)  | 16  |   |
|          | Citici (Explain)   | 18  |   |
|          | Is this an appeal of 100% of the entire property?  | 19  |   |
|          | YES NO Data submitted with appeal  | 20  |   |
|          | chased on or after January 1, 2016, indicate year purchased and purchase price. If purchased prior to January 1, 2016 insert "prior".  | 21  |   |
| Year     | Purchase Price   | 22  |   |
| The u    | ndersigned states that he/she has read this appeal, has personal knowledge of the contents thereof, and the same is true in substance and in fact and further so   | 23  |   |
| certifie | es under the penalties as provided by law pursuant to section 1-109 of the Illinois Code of Civil Procedure. NOTE: FAILURE TO FILE OWNER / LESSEE  | 25  |   |
|          | ature of Taxpayer or Attorney / Representative   | FIELD CHECK REQUEST  If yes, attach explanation                       | ES NO                                       |
|          | ATTORNEY / REPRESENTATIVE ONLY   |   |   |
|          | ATTORNEY/REPRESENTATIVE CERTIFICATION: I   |   |   |
|          | ATTORNEY / REPRESENTATIVE NAME (PRINT OR TYPE) FIRM / COMPANY NAM  | Ē   |   |
| 0        | certify that I have  |   |   |
| 3        | FIRM / COMPANY ADDRESS  CITY  ZIP  PHONE  (1) explicit authorization to file this 2019 assessment appeal and/or Certificate of Error and   | TAXPAYER NAME (2) the Taxpayers assurance that I am the only attorned | ev  |
|          | TAXPAYER TITLE OR POSITION   | · · · · · · · · · · · · · · · · · · ·                                 | •   |
|          | /Representative so authorized.   | o mail Address  |   |
|          | Attorney / Representative Fax Number  Attorney / Representative Signature and Code Number  NOTICE TO FILERS: YOU WILL BE NOTIFIED BY MAIL OF THE APPEAL NUMBER. YOU CAN FIND YOUR APPEAL NUMBER AND CHECK APPE   | e-mail Address AL STATUS ONLINE @ www.cookcountyassessor.cc           | om  |
|          | THIS FORM MUST BE PRESENTED IN DUPLICATE. FILE 1ST COPY WITH COOK COUNTY ASSESSOR'S OFFICE - RETAIN TIME   |   |   |